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6 Attorneys for Plaintiff  
Mountain Area Preservation Foundation  
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8 **UNITED STATES DISTRICT COURT**  
9 **EASTERN DISTRICT OF CALIFORNIA, SACRAMENTO DIVISION**  
10

11 MOUNTAIN AREA PRESERVATION  
FOUNDATION,

12 Plaintiff,

13 v.  
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15 TAHOE REGIONAL PLANNING  
AGENCY,

16 Defendant.  
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Case No. 2:24-cv-00441-AC

**STIPULATION TO EXTEND TIME  
TO FILE ADMINISTRATIVE  
RECORD; [~~PROPOSED~~] ORDER**

1 Pursuant to Local Rule 144, the parties to this action hereby stipulate to extend the  
2 time to file the administrative record, as set forth below.

3 WHEREAS, pursuant to Local Rule 261, the deadline to file the certified  
4 administrative record is currently set for May 24, 2024.

5 WHEREAS, the administrative record is voluminous and the parties are currently  
6 engaged in productive settlement discussions; thus in order to allow sufficient time to  
7 prepare an accurate record as well as allow time for settlement discussions the parties wish  
8 to extend the time to lodge the administrative record by forty-five (45) days, to July 8,  
9 2024.

10 WHEREAS, the parties have agreed and request that the Court issue an order  
11 extending the time to lodge the administrative record;

12 WHEREAS, the proposed extension will contribute to the efficient conduct and  
13 resolution of this case and will best conserve the resources of the parties and the Court; and

14 WHEREAS, the parties believe that the foregoing constitutes good cause to extend  
15 the time to lodge the administrative record.

16 NOW, THEREFORE, the parties hereby stipulate as follows and request that the  
17 Court enter the [Proposed] Order filed concurrently herewith:

18 The deadline for filing the certified administrative record shall be extended by  
19 forty-five days from May 24, 2024 to July 8, 2024.

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21 DATED: May 21, 2024

SHUTE, MIHALY & WEINBERGER LLP

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23 By: /s/Amy J. Bricker

24 SUSANNAH T. FRENCH  
25 AMY J. BRICKER

26 Attorneys for Plaintiff  
27 Mountain Area Preservation Foundation  
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1 DATED: May 21, 2024

TAHOE REGIONAL PLANNING AGENCY

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3 By: /s/John L. Marshall (authorized on 5/21/24)

4 JOHN L. MARSHALL

MARSHA A. BURCH

5 GRAHAM ST. MICHEL

6 Attorneys for Defendant

7 Tahoe Regional Planning Agency

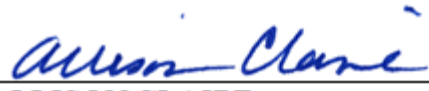
**[PROPOSED] ORDER**

Upon the stipulation of the parties, and for good cause shown, the Court hereby  
ORDERS as follows:

1. The deadline for filing the certified administrative record shall be extended  
by forty-five days from May 24, 2024 to July 8, 2024.

IT IS SO ORDERED.

DATED: May 22, 2024

  
ALLISON CLAIRE  
UNITED STATES MAGISTRATE JUDGE